

Keeping LANCASTER Current

AN HOURGLASS PUBLICATION

Lancaster County Growth Management Issues September 5, 2006

FYI

2006 SMART GROWTH LEADERSHIP AWARDS - To recognize outstanding Smart Growth projects in Lancaster County, the [Lancaster County Planning Commission](#) (LCPC) is calling for entries to the Fourth Annual Smart Growth Leadership Awards. This awards program **highlights the efforts** of municipalities, developers/builders, individuals, citizen groups, organizations and public/private partnerships **to implement Smart Growth** in Lancaster County. The concepts of Smart Growth promote countywide goals by preserving agricultural lands; improving transportation choices; reinvesting in our urban areas; promoting more efficient development practices, designs, and processes; and encouraging citizen participation in government. Any project that dates from 2001 to the present is eligible. **Applications must be postmarked no later than Oct. 3, 2006.** [For a Smart Growth entry form and application criteria](#) or contact Mary Frey, LCPC Principal Planner, at 299-8333 or frey@co.lancaster.pa.us.

GOVERNOR'S AWARD RECOGNIZES BUSINESSES, ORGANIZATIONS FOR ENVIRONMENTAL EXCELLENCE - Applications are now available for the 2007 Governor's Award for Environmental Excellence. The award is open to any Pennsylvania business, governmental agency, educational institution, nonprofit organization, individual or farm that has created or participated in the development of a project that promotes environmental stewardship and economic development in the state. **Eligible projects for the 2007 Governor's Award for Environmental Excellence must have been completed between Aug.1, 2005, and July 31, 2006.** The project categories for consideration include, but are not limited to: · Environmental Technology Innovation. · Pollution Prevention and Resource Efficiency. · Community Revitalization; · Environmental Education and Outreach; Watershed Stewardship; · Mine Safety; and Clean Energy Innovations and Environmental Market Development. The deadline to submit projects for the 2007 Governor's Award for Environmental Excellence is Monday, Oct. 30. **To download an application**, visit DEP at www.depweb.state.pa.us and click on "2007 Governor's Award for Environmental Excellence."

MEASURING STATE AND LOCAL GOVERNMENT SPENDING: PENNSYLVANIA'S PRIORITIES: HOW DO WE COMPARE WITH OTHER STATES? Comparing Pennsylvania's spending habits to other states' provides a different perspective and could impact how state leaders make future spending decisions. However, these comparisons must be **tempered by Pennsylvania's unique population and culture.** [IssuesPA](#), an initiative of the [Pennsylvania Economy League](#), sought some national perspective with the help of the U.S. Bureau of the Census, which recently published data on spending by state and local governments nationwide. The full [report](#) is available at <http://www.issuespa.net/articles/17119>.

Commemorate September 11th at Fulton Theatre with –

[THAT DAY IN SEPTEMBER \(A PERSONAL REMEMBRANCE OF 9/11\)](#)

Written by Artie Van Why

FREE ADMISSION

7:30 p.m.

Performed by Brian Martin
Directed by Pat Lemay

Donations benefiting the Lancaster City Police K-9 Patrol Fund will be collected following the performance.

SAVE THE DATE

Municipal Officials Symposium – September 25, 2006, 5:30 to 9 p.m. – The Farm and Home Center, 1383 Arcadia Road, Lancaster – **No charge/Elected Officials Only** Sponsored by the [Lancaster Chamber of Commerce & Industry](#) – If you're an elected official, plan to join an informative discussion about important conservation issues that impact and affect your municipality, township and County. [For more information.](#)

2006 Regional Transportation Summit – Friday, September 29, 2006, 8:00 a.m. – 4:00 p.m. – Harrisburg Transportation Center - Sponsored by [The South Central Assembly for Effective Governance.](#) [For more information.](#)

Lancaster County Housing Summit – Thursday, October 5, 2006, 7:30 a.m.- 4:30 p.m. - Eden Resort Inn & Suites – Sponsored by the [Lancaster County Housing and Redevelopment Authorities](#), the [Board of Commissioners](#) and the [Lancaster County Planning Commission](#). More information will be provided when available.

*Enabling informed growth management
decision-making for Lancaster County*
Call our office (717) 295-0755, or visit <http://www.hourglassfoundation.org>

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